





# **DATE AND LOCATION:**

12 March 2021

Anderson Field House | 643 Dickman Street | Fort Eustis, VA 23604

### 12 MARCH 2021 TIMELINE:

0700 - 0815: RUCK Day of Registration, Packet Pick Up, and Weigh-Ins | 0830: RUCK START 0730 - 0845: RUN Day of Registration and Packet Pick Up | 0900: RUN START

# **REGISTRATION DETAILS:**

- In-Person registration at Anderson Field House and McClellan Fitness Center
- \*Please make checks payable to: FE FITNESS
- Register on line at Active.com
- \* Search "Fort Eustis 10K Run and Ruck"

### **AWARDS:**

- Awards: top 3 male and female overall winners in each category will receive an award - There will be in-person registration the
- T-shirts guaranteed for the first 200 participants
- Awards Ceremony will be at 1030

Signature of Parent/Guardian: \_

LAST NAME:

# **IMPORTANT INFORMATION:**

- Please be aware of Base Access requirements. We will be assisting with providing Base Access to those who need it.
- \*If you need Base Access, you MUST be registered by 24 FEB.
- Online Registration Deadline: 11 MAR at
- day of the event
- No refunds under any circumstance

| FIRST NAME:

- 10K Course Certified through the USATF

# **RUCK INFORMATION:**

- 10K Ruck REQUIRES a ruck sack/backpack to be carried for the entire duration of the race. Ruck sack and participants will be weighed at both the Start and Finish of the race.
- \*Participants will be required to provide their own ruck sack/backpack and weight for the race.
- Ruck sack weight varies by body weight:

160 lbs and up: 45 lb ruck sack Below 160 lbs: 35 lb ruck sack

| M.I.

Date: \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_

| PTC MEMBER (circle): Y / N

			,
STREET ADDRESS:	CITY:	STATE:	ZIPCODE:
PHONE NUMBER:	_   GENDER (circle): M / F   SELECT RA	CE (circle): 10K Run / 10k	K Ruck
WEIGHT IN LBS: Ruck ONLY	SELECT CATEGORY (circle): AD Mi	ilitary / Retired Military / Dep	endent / Civilian
AGE ON RACE DAY:   EMA	IL:		
T-SHIRT SIZE (circ	cle): ADULT Sml Med Lrg XL XXL   <b>AMO</b>	OUNT OWED: \$	
Participants Agreement Waiver, Release	, & Acknowledgement		
relative to my ability to safely complete the run. I assur weather, including heat or humidity, traffic and the con consideration of your accepting my entry, I for myself a Runner Club of America, race officials, volunteers and event. I grant permission to all of the foregoing to use	activity. I should not enter to run unless I am medically able me all risk associated with running in this event including, be ditions of the road, and all such risks being known and appeared anyone entitled to act on my behalf, waive and release all sponsors & their representatives and successors from a my photographs, motion pictures, recordings or any other rEBOARDS, OR ROLLER BLADES. NO DOGS, STROLLER	out not limited, falls, contact with oth oreciated by me. Having read this was the U.S. Government and/or its offiall claims or liabilities of any kind arirecord of this event for any legitimat	ner participants, the effects of the aiver and knowing these facts and in icers, the Peninsula Track Club, Road ising out of my participation in this te purpose. I UNDERSTAND THAT
Participant's Signature:	[	Date://	_